

## Notes and Comments

By JOSEPHINE K. HENRY.

The argument that women do not want to vote is no argument at all, because if the right to vote is conferred upon them they can exercise it or not, as they choose.

Nor have we any right to assume that women are satisfied with the representation of men. Where did men get their commissions to represent women? Where and when was the compact made? It is wholly an assumption, as much so, as if the Senator from Massachusetts should claim in the United States chamber and raise the right to represent Texas.

## The Sovereign Citizen King.

At the recent election in California 5,000 American sovereigns did not know how to put a plain X on their ballots, consequently their votes were thrown out.

It seems to me women might vote as intelligently as that. Mrs. Poyser the philosopher, says "We know that women are foolish, but God Almighty made them so to match the men."

Even a foolish woman can sometimes help an equally foolish masculine out of a dilemma. Perhaps if these ignorant men who lost their votes had called to their aid 5,000 ordinary women they could have helped them retain their sovereignty. When 5,000 American sovereigns start to the polls with their heads filled with nothing, and lose half of that before they get there, it is about time to stop talking about women's ignorance of politics.

## THE AMERICAN PRESS ON

## ELIZABETH CADY STANTON

## NOW AND FIFTY YEARS AGO

No woman ever died in the United States has received such extensive and commendatory notices as Elizabeth Cady Stanton. She is held up as a "shining example for American women, displaying the most philosophic mind, splendid courage, and fidelity to her convictions, and to the cause of Liberty and Justice." New York, Chicago and San Francisco's great papers devoted whole editorial pages to extolling her virtues, ability and success of her great cause. If what the papers print editorially about her is true, then the causes of Rationalism and of Woman Suffrage are right, and the sooner they are victorious the better for the world; for Elizabeth Cady Stanton was an avowed Rationalist and inaugurated the Woman Suffrage movement, and devoted her life to the liberation of women from ecclesiastical and political slavery. If as the great papers say "Elizabeth Cady Stanton was a shining example for American women," they should begin to question at once their subordinate and silenced position in the church and demand of the clergy satisfactory explanation for all the degrading and insulting passages regarding their sex in the Holy Bible, and if they cannot give them, they should interpret it for themselves. This would be following the example of "the woman whose name" the press says "should be always gratefully remembered."

If Mrs. Stanton was right on the question of Woman Suffrage, which the American press now declares is a "misunderstood cause" and "Mrs. Stanton's work has wrought good and on-

ly good to the American people" is to demand the enfranchisement of American women who constitute one half of the law abiding citizenship of the country, who pay one third of the taxes to support the government, are equally as intelligent as men voters, and far more moral?

The American press may for lack of knowledge, or from policy "misunderstand" the causes of Rationalism and Woman Suffrage, but they will through the labors of great minds of the Stantonian type, in due time realize that the American Republic can never reach the zenith of its glory until the religious superstition capitulates to Reason, and women stand on an exact plain of equality with men. As well attempt to arrest natural law, as to retard the twin saviors of the human race Reason and Liberty.

The American press will herald with joy their triumph some day. The die is cast and no power can avert it. The American press of today eulogizing Elizabeth Cady Stanton and holding her up as a shining example for American women is in strong contrast to its tone fifty years ago when the New York press said that "Mrs. Stanton preached such damnable doctrines as would make the demons of the pit shudder to hear."

The Syracuse (N. Y.) Star said in 1852:

"The women at the tomfoolery convention now being held in this city talk as fluently of the Bible and God's teachings in their speeches as if they could draw an argument from inspiration in maintenance of their women's rights stuff. The poor creatures who take part in the silly rant of bawling women and Aunt Nancy men are most of them ismizers of the rankest stamp."

When Mrs. Stanton and Miss Anthony went before the New York legislature to ask for the right of a married woman to her own wages and to equal guardianship of her children, the Albany Register of March 7, 1854, said:

"When these female propagandists of woman's rights confined themselves to the exhibition of short petticoats and the holding of conventions and speech-making, the people were disposed to be amused by them, as they would by the wit of a clown in a circus, or the performance of a Punch and Judy show on fair days, or the minstrelsy of gentlemen with blackened faces, playing on banjos, the tambourine, the bones; but they never contemplated that these exotic agitators would come up to our legislature and ask for the passage of laws upholding and sanctioning their wild and foolish doctrines. That was a flight of impudence hardly regarded as possible."

"No man supposed they would abandon their private theatricals and walk up to the capitol and insist that their performances shall be held in legislative halls. The people outside, and especially those interested in legislative work are beginning to ask one another how long this most egregious, ridiculous humbug is to be permitted to obstruct the progress of business."

Compare the comments of the press fifty years later upon the work of this same woman, and judge for yourselves who it is that is leading us onward and upward.

## ELIZABETH CADY STANTON.

The shadow of a great sorrow has fallen across the threshold of the temple of woman's progress. Again we face the inexplicable mystery called death; the mystery, which, through all the ages of the past has been unsolved; the mystery which neither savage nor saint, nor sage has ever solved and still remains unsolved; the mystery which neither savage nor saint has been able to explain; the poet and prophet are silent in the presence of this appalling mystery, which, from time immemorial, has been impenetrable to philosopher and to theologian.

Yet after the tragedy of death which has touched this leader of women, in the fullness of her years, is only natural. While we regard her death with awe, we give little thought to the equally mysterious condition about us—the condition of life.

Is the problem of death unsolvable? So is the problem of life. One is no more difficult of solution than the other. We do not even know which is the greater blessing, life or death, but we do know that we are dealing with the realities of the present life, and reviewing the work accomplished by Elizabeth Cady Stanton, the pioneer for social, political and religious equality, all women should turn from the contemplation of death—in whose embrace are no sorrows—in the contemplation of the inequalities of life about them; to the tears and heart breaks and injustices in their midst, and dedicate themselves anew to the work relinquished by the untiring hand of Elizabeth Cady Stanton—the work for equality.

In a recent private letter discussing the advisability of calling a convention at the St. Louis World's Fair for the revision of the Bible—the elimination of the bad and unjust passages and the retention of the beautiful and good ones—Mrs. Stanton said: "We must now do for women in the church what we have already done in the State, for the greatest block in the way of woman's progress today is the Bible and the Canon Law." The suggestion for this revision is significant, for it was she who called the first woman's suffrage convention in Seneca Falls, N. Y., in 1848, which was then a more unpopular issue than Bible revision at the present time.

My personal acquaintance with Mrs. Stanton has been both pleasant and profitable from an intellectual and material standpoint. I value very highly the presentation copies of her various publications. There

are others, however, more capable than I, to eulogize the life of this unselfish mother and friend to humanity, and to give a detailed account of her indefatigable work for over a half a century. So, I simply pay to this magnificent woman "the tribute of my admiration and my tears."

Rest from your toils, dear friend! Your work will live after you and help redress the wrongs of time. Your heart aches and sorrows for your sisters are past forever. The kindly arms of mother nature enwrap you in peace and restfulness, and as time rolls on in ceaseless cycles, all the living will follow you in your return to the great natural mother.

HARRIET M. CLOSZ.

## OLE SOJER DON'T LIKE DAVY.

Fairmont, W. Va., Nov. 18, '02.  
Editor Blade:

Will you send me 2 or 3 copies of the Blade of Nov. 10, 1902. By chance a copy of your paper fell into my hands. I am 66 years old and have read "the good book," for 40 years, and have, long since, come to the conclusion that if David the King of Israel, was a "man after God's own heart," I don't want to be.

I was a soldier in Sheridan's cavalry, and I swear by the hills—that book eternal—that if Lincoln, Grant or Sheridan had served me as King David served Uriah, the Hittite, I would have hauled back and knocked him out of them, before I would have carried that letter to Joab, the Captain of the Host.

It's awful to believe such stuff. I do not want something for nothing, so send me the copies I ask for, and you may hear from me later.

Truly,  
ELLIOTT MORRIS.

## LOOK TO YOUR LAURELS.

CALIFORNIA.

We have blooming in our yard, at Quakeracre, November 20, hollyhocks, spirea, nasturtiums, morning glories, Sweet Betsys, and japonicas, and had snow-balls the last of October.

## THE DIFFERENCE.

At San Jose, Calif., Jackson Stoll, a church treasurer, having stolen \$1,500 from his treasury, suicided. Not much said about it; common thing. If treasurer Wamsley of the N. L. P. were to steal ten or fifteen thousand dollars out of the N. L. P. treasury it would be reported all over the country.

STANTON, AUSTIN, CRADDOCK.  
—The—  
HUMANITARIAN TRINITY.

During the past few weeks the Liberals of America have sustained a loss in the death of Elizabeth Cady Stanton, Kate Austin and Ida C. Craddock, which decades of time and the untiring efforts of many willing workers cannot repair.

This feminine trinity who have made the exit from life's stage simultaneously, have stamped their personality upon the audience of the world. Each year as women of Christendom travel the road toward the heights of wisdom the image of these reformers will become more clearly defined upon the intellectual horizon and the darkened minds of superstition darkened sisters to achievements equaling their own.

These generous women are sleeping the sleep which is unbroken by the distress and tears and heart breakings of the mothers of the race. Their rest is deserved; for they have removed many of the obstructions which impeded progress toward equality. They have begun the demolition of the Bastille of religious, governmental and sex superstition. They have torn the curtains from the windows of woman's intellect and placed the blazing torch of reason at its darkened portal. They have ransacked the chests of tradition and dragged forth the dusty, moth eaten habiliments of creeds which crumbled to ashes when exposed to the light of justice. They have delved into the tomes of history and discovered only artificial causes for inequality of sex or race. In doing these things they have been subjected to the fiery ordeal of criticism by the conservative and ostracism by the ultra-religious, while their work has been misunderstood and repudiated by the great majority of women they toiled to emancipate.

But while sick at heart and burning with indignation at the terrible atrocities perpetrated against their sex under the guise of divine decrees, these women have not faltered, but have labored unceasingly to lift the race to an elevation of equity, justice and purity. Though they traveled different paths the prophetic mind can discern in the not far distant future, the point where the three paths merge into one, and beyond a little way the goal of the emancipation of mothers, and through them, the natural and equitable adjustment of past and present inequalities.

The half century of ceaseless service for her sisters by Elizabeth Cady Stanton has made possible the tasks which workers who are still in the field must perform. The decades of time devoted to the destruction of the idea that dead men should rule the race through a privileged few, by Kate Austin, clearly outlines the work which should be strenuously pursued by surviving reformers until relief is assured. The years of social seclusion and political persecution endured by Ida C. Craddock that women might understand nature and free themselves from the dominion of sex slavery should arouse to activity every Liberal and every woman, that future sex servitude may cease.

The laurel wreath upon the brow of the Matriarch, Elizabeth Cady Stanton needs no additional leaf from me. A product of the West, Kate Austin spent her youthful years not fifteen miles from my home and I pluck from the Iowa forest a thrifty natural shrub and place it on her bier, a tribute to the sterling worth of my sister whose early life under adverse circumstances paralleled my own. Upon the last resting place of Ida C. Craddock I drop a tear of regret for her untimely end, of appreciation for her work for women, and of hope for its full fruition.

The influence of these women will increase as years pass. Their names will forever adorn the walls of the temple of woman's progress and the record of their works will inspire reformers as long as literature remains.

"They have fought a good fight," Peace to their ashes.

HARRIET M. CLOSZ.  
Webster City, Iowa, Nov. 15, 1902.

## DOG FENNEL.

Lexington, Ky., Nov. 20, 1902.

Dear Charlie:

Put me down for a copy of "Dog Fennel in the Orient."

Am glad you have determined to take the trip, and have no doubt you will give us a book.

"Thick with sparkling Orient gems." I suggest you take along with you a big bunch of Dog Fennel—the old virtue might come back to it, over there, and enable you to do without your spectacles, and see clearer while looking up things.

"Above the lowly plants it grows, And in an earlier age than ours, Was gifted with the wondrous power Lost vision to restore."

Also take along with you a bunch of "pennyrite," as a flea-bane to keep the fleas off while "with shining eyes the Syrian stars look down" upon you.

They (of the genus Pulex) are said to be nippers and numerous from Beersheba even unto Dan, and are likely to pester you—the same that were wont to afflict the people of the Lord—pestiferous and provoking profanity—the latter you will not want to indulge in while viewing the sacred scenes.

"That is the Mount of Olives. Bethany lies beyond it. The most sacred eyes that ever looked on this world have gazed on, those ridges; it was there He used to walk and teach. With shame and humiliation one looks toward the spot where that inexpressible Love and Benevolence lived and breathed; where the great yearning heart of the Savior interceded for all our race; and whence the bigots and traitors of his day led him away to kill him."

Do you know that the above quoted is from the pen of an infidel?

Wishing you all the pleasure and profit you anticipate, and a safe return.

Yours very truly,  
T. D. BALLARD.CALL FOR SECOND  
ANNUAL CONGRESS  
OF NATIONAL  
LIBERAL PARTY

000000

To the Freethinkers of the United States:

You are hereby earnestly requested to attend the annual congress of the National Liberal Party, in Lexington, Kentucky, Friday, Saturday and Sunday, January 23, 24, 25, 1903 (303).

The emancipation of the human mind from the bondage of theological superstition has made wonderful progress since the days of the immortal Bruno; but in spite of the culture of modern times, there is still danger that the black flag of Theocracy may float in triumph over the capitol at Washington, and enshroud the Republic of Paine and Jefferson in the darkness of the Middle Ages.

At the close of the 18th Century it dawned upon the minds of these great thinkers that all men are created equal and this priceless conception made the 19th Century the more marvelous and the happiest period in the history of the world.

Previous to this century of American Freedom the entire earth was filled with cruelty and barbarism and all mankind were under the galling yoke of kingly tyranny, and priestly despotism. The very few of the world's inhabitants who could read and write had no illumination but the light of a candle, and the work of the world was done by the muscles of man and beast. The human brain in this universal atmosphere of kingly and priestly slavery could know nothing of the laws of Nature and the chemical and physical properties of matter, nor of any of the processes of the world around them; and war, misery, pestilence, ignorance and famine were the common heritage of the human family.

This awful gloom that hung over the world like a funeral pall was dispelled by the Paines, the Jeffersons, the Franklins, and their comrades. Their successful revolt against the kings, priests, tyrants of the earth, gave to the world a hundred years

of hope, progress and unprecedented happiness.

To preserve the priceless fruits of their labors, and transmit them to those who are to come when we are gone, is the purpose of our organization. It can only be done by the combined and co-operated work of the lovers of liberty in America, and we confidently appeal to each and TO ALL OF YOU in this great movement.

Unlike the 19th Century the 20th has dawned upon us with the spirit of kingcraft and priestcraft re-incarnated, and unless the soldiers of freedom rally like our fathers did to resist the power of kings, and priests, the freedom of the 19th Century will be forever lost, the Republic overthrown and the hopes of humanity blasted.

In view of this appalling contemplation we confidently appeal to you to come by hundreds to this annual conference and make it a memorable event in the history of our distracted country. It is a trite but truthful saying that "Eternal vigilance is the price of liberty." Never before in the history of the world was there a more imperative demand for vigilance than now because it is an open secret that a tripartite agreement now exists among the political potentates of the earth, the priests of Mammon and the priests of Jehovah to extinguish the torch of liberty and remand all the peoples of the earth back to a state of serfdom and vassalage.

We, therefore, urge you to come. Besides the election of officers for the ensuing year, other business of far reaching significance and importance will come before the Convention.

T. J. BOWLES, President.  
J. B. WILSON, Vice President.  
JOSEPHINE K. HENRY, 1st V. P.  
HARRIET M. CLOSZ, 2d V. P.  
MORGAN WAMSLEY, Treas.  
W. F. JAMIESON, Secretary.

COMPARISON OF INFIDELITY  
AND CHRISTIANITY.

I had just read that two Catholic women died in the Leper's hospital, near New Orleans, and that another Catholic woman immediately volunteered to go and take the place of one of them, and I was going to print that I had never heard of any infidel making such a sacrifice.

Eight years ago my infidel niece, a young lady of sufficient means to enable her to live without labor, believing that everybody should try to do some good in the world, went to be a nurse in the public hospital in Cincinnati, though she was of frail constitution.

She took scarlet fever from the patients and had a very dangerous case of it, and kept it a secret from any friends until she had gone nearly through a long and dangerous case of it.

She only gave up her purpose when it became evident that her health would not permit her to prosecute it, and has recently married a wealthy lawyer of Washington City.

ARMSTRONG WANTS TO  
BE LIKE BRANN.

That eccentric and pugnacious Texan periodical, yclept Reed's Isonomy, has in its October issue a plea for the re-enslavement of the negro. This will do to go with Charles Carroll's absurd claim, based, like many absurdities, on the Bible, that the negro is a mere beast, created to be of service to the white man. The argument based on the presumption that the silly aspect of human nature known as race prejudice will persist through all time, and can down the law of evolution, is of course too self-stultifying to be worthy of serious attention.

Comment.—Armstrong's ambition is to be like Brann. Brann was in favor of exterminating the Negro race, but in this instance, Armstrong wants to go Brann one better by putting the Negro back into slavery.

## HE'S GOT HIS TOMMYHATCHET.

Cincinnati, O., Nov. 19, '02.  
Dear Bro. Moore:

Your friendly proclamation in this week's Blade necessarily pleases a peace-loving person like myself. But I know you for a militant old Mohican who is apt to bury the hatchet and then go out and dig up an axe, so I'll keep my hand on my tomahawk when I see you coming. I'll smoke the calumet with you, but I'll take the precaution of wearing my hair short.

Yours in armed neutrality,  
WALTER HURT.

Comment—I ain't afraid of the tomahawk of any man who can't spell ax.

## REDUCED RATES

—Via—  
Queen & Crescent Route.

On the first and third Tuesdays of each month low one way trip rates are in effect via the Queen & Crescent Route to points in Tennessee, Alabama, Mississippi, Georgia, Louisiana, North and South Carolina, Kentucky and Virginia. For information call at City Ticket Office, or address W. C. RINEARSON, G. P. A., Cincinnati, O.

## A PREACHER OF THE GOSPEL

Painesville, O., Nov. 15.—A sensation was sprung here today when

Sheriff Hughes arrested Rev. Frank M. Hung, until recently pastor of the First Baptist Church, on a warrant charging him with producing criminal operation on Miss Phoebe McKeewen. At the same time a suit was brought for \$10,000 for alleged betrayal.

## ABOUT CLERGYMEN.

Rev. J. McD. Reynolds, Presbyterian, has been expelled from the church at Bedford City, Va., for misappropriation of funds.

Rev. Dr. John Reid, Presbyterian, of Brooklyn, N. Y., was stricken while in his pulpit, Sunday, November 16, and had to be carried out.

Rev. Father Maria Adelbert Dymia, Catholic, of New Bedford, Mass., was put in jail, having been caught with a pistol in his possession and threatening Adam S. Karona who had charged the priest with immorality with Karona's wife.

Rev. William F. Johnson, of Brooklyn, N. Y., is charged with stealing the funds of the Howard Colored Orphan Asylum, and of criminal conduct with some of the girl orphans.

Rev. E. Tart, negro Baptist of Richmond, Va., is charged with keeping money collected to build a church.

## REDUCED RATES

—Via—  
Queen & Crescent Route.

On the first and third Tuesdays of each month low one way and round trip rates are in effect via the Queen & Crescent Route to points in Tennessee, Alabama, Mississippi, Georgia, Louisiana, North and South Carolina, Kentucky and Virginia. For information call at City Ticket Office, or address W. C. RINEARSON, G. P. A., Cincinnati, Ohio.

## "DOG FENNEL" FOR THE BRITISH

Fairmont Springs, Kootenay, B. C.  
Nov. 10, 1902.

Dear Mr. Hughes:

I will try to get some subscribers for the B. G. B., but there are not many people in this part of the country. But I got you some last year.

Put me down for C. C. Moore's "Dog Fennel" and the Blade Magazine for which I will send enclosed \$1.00.

Yours truly,  
SAMUEL BREWER.

## CAMPBELLITE'S NEST.

Wapakoneta, O., Nov. 17, '02.  
Friends Moore and Hughes:

Please save one stalk of "Dog Fennel" for me. Will renew for Blade soon. I live in a big nest of Campbellites but will try to get some recruits for the Blade.

W. H. H. WILLIAMS.

## DES MOINES "CAPITAL" PIOUS.

The Des Moines Capital, the organ of the enemies of Dr. Hammer, is of a truly pious brand.

Some one has sent me an editorial from it commenting upon the death of our old infidel brother, at Leadville, Colorado, of whom his home papers spoke in the highest terms. The "Capital" editorial has the usual Christian rot about the distressing state of affairs that would exist if we did not have Christianity—the inference being, of course, that it's altogether lovely and the goose hangs high, as it is now that we have got it. Capital joke truly.

## DRINK HABIT CURED.

Home treatment for \$15. A cure guaranteed or money refunded by **DICKEY LIQUOR CURE**. Nerve strengthener, blood purifier, manhood restorer, all in one. We make it, we sell it, we guarantee it to cure any case of the drink habit on earth. We send it to any address in the United States upon receipt of \$15 and guarantee a cure or refund the money. Best bank reference given. Our business strictly confidential. Address: **DICKEY REMEDY CO.**, or P. O. BOX 44, SHELBY, IND.

## SEE THE WEST IN ITS

## 1902 PROSPERITY

Homeseekers' excursion tickets are sold over the Burlington Route on the first and third Tuesdays of each month at one fare plus \$2.00 for round trip to the territory east of the Rocky Mountains.

## CHEAP ONE-WAY RATES

One-way Settlers' rates on same dates, to a large extent of western territory at a trifle more than half-rates.

## THE RICH WEST

The generous harvest of 1902 is a strong appeal to Homeseekers. Investors and Renters to visit the West and see the rewards which have come to farmers, stock-raisers and fruit-growers in the territory traversed by the Burlington Route, the Northern Pacific and Great Northern Railroads from the Mississippi River through to the North Pacific Coast.

## TO CALIFORNIA

Weekly California excursions in through tourist sleepers. Select parties in charge of special conductors; join them. Best and most economical way to reach the coast via the all-year and scenic route through Denver, Scenic Colorado and Salt Lake City.

## MAIN TRAVELED THROUGH THE

## WEST.

You can thoroughly rely on the Burlington's passenger service to Denver, Kansas City, St. Joseph, Omaha, St. Paul, Minneapolis, to the whole West, Northwest and Pacific Coast region.

Consult your nearest ticket agent or write to us of your proposed trip. It shall be a pleasure to send you a careful reply and any of our publications free on request.

W. M. SHAW, L. W. WAKELEY,  
D. P. A., 435 Vine St., G. P. A.,  
Cincinnati, O. St. Louis, Mo.

## LEARN DOUBLE ENTRY

## BOOKKEEPING AT HOME.

COST ONLY \$5.00.

A postal brings you particulars in a circular.

## S. H. TARR,

## Expert Accountant.

Vice President National Association

Accountants and Bookkeepers.

855 Market Street,

San Francisco, Cal.

## THE LEADING WATCHES

## OF THE WORLD.

(In 2, 3 or 4 Ounce Silverine Screw Cases, Prepaid.)

Deuber-Hampden, 18 size, "Special R.—Way," 23 jls., \$22; same, 21 jls., \$24; "New R.—Way," 23 jls., \$26; "John Hancock" or "North Am., 21 jls., \$21; "Deuber W. Co., 21 jls., \$19; same, 17 jls., \$16.

Elgin: "Veritas," 23 jls., \$29; same, or "No. 149," "150," 21 jls., all 21 jls., \$25; "Father Time," 21 jls., or new "B. W. Raymond," 19 jls., \$20; "Raymond," 17 jls., \$18.50.

Waltham: "Vanguard," 23 jls., \$29; same, 21 jls., \$25; "Crescent Str., 21 jls., \$20; "Appleton, Tracey & Co., "Premier" (new) 17 jls., \$18.50; same (not "premier") 17 jls., nickel, \$16.

The above guaranteed to pass R. Way Inspectors.

Waltham, "P. S. Bartlett" or Elgin "Wheeler" 17 jls., nickel, adjusted, \$11; same, gilt, \$9; same, Hampden, nickel, \$10. Elgin, Waltham, Hampden, nickel, 7 jls. (non-catchable hair-spring), \$5; Hampden, 7 jls., gilt, \$4.50; "Standard" or "Century," \$3.

The above in gold filled cases, guaranteed twenty years, \$2.50, or in hunting \$5.50 more. In 25-year screw cases \$6, or hunting \$8.50 more than silverine cases.

## The Ideal Gentleman's Watch.

Small (12) size, Hampden, elegant, artistic hand-chased, or "engine turned" ("Jurgensen" style — always nice), gold-filled hunting case, guaranteed 25 years, "Gent's Star," 15 jls., \$15; "Deuber Grand," 17 jls., adjusted, \$17.50; "John Hancock," 21 jls., extra fine, \$28.50. In open face hinged case 50 cts., screw case \$1 less.

All watches guaranteed new, perfect; cases latest designs, hand-chased (no die-work "engraving") and accompanied by m'trs and my guarantee. I pay freight, and watches kept in order one year if well used.

Send for prices of ladies', 16 size, solid gold, silver and other watches not listed above. Diamonds, Opals, Silver, Plated and Optical goods, Music Boxes, Jewelry, Chains, Clocks, Free thought and other badges, Ingersoll Spoons and my tract, "Theism in the Crucible," free.

OTTO WETTSTEIN.